

## ALASKA DEPARTMENT OF CORRECTIONS

| Therapeutic Seclusion Order/Release Form 807.03B DATE: |  |        |                                |                     |      |                                     |                     |  |  |  |  |  |  |
|--|--|--------|--------------------------------|---------------------|------|-------------------------------------|---------------------|--|--|--|--|--|--|
|  |  |        | Of                             | fender Informatio   | n    |                                     |                     |  |  |  |  |  |  |
| Offende  | er Name:   |        |                                | ACC                 |      |                                     |                     |  |  |  |  |  |  |
| Least Restrictive Alternatives                         |  |        |                                |                     |      |                                     |                     |  |  |  |  |  |  |
|  | Verbal counseling  |        | Removing stimuli               |                     |      | Single housing cell                 |                     |  |  |  |  |  |  |
|  | Suicide precautions  |        | Psychotropic medication        |                     |      | Interdisciplinary Intervention Plan |                     |  |  |  |  |  |  |
| Other:   |  |        |                                |                     |      |                                     |                     |  |  |  |  |  |  |
| Therapeutic Seclusion Order                            |  |        |                                |                     |      |                                     |                     |  |  |  |  |  |  |
|  | Initiate therapeutic seclusio                                    | n      | Maintain therapeutic seclusion |                     |      |                                     |                     |  |  |  |  |  |  |
|  | Release from therapeutic seclusion                               |        |                                |                     |      |                                     |                     |  |  |  |  |  |  |
| Justification  |  |        |                                |                     |      |                                     |                     |  |  |  |  |  |  |
|  | ☐ Imminent risk of harm to self/others                           |        |                                | Disruptive behavior | r    | Refusing medication                 | ons/med. adjustment |  |  |  |  |  |  |
|  | Other: No longer presenting with behavior requiring intervention |        |                                |                     |      |                                     | ention              |  |  |  |  |  |  |
|  |  |        |                                | Authorization       |      |                                     |                     |  |  |  |  |  |  |
|  |  | Name a | & Title                        |                     | Date | Time                                |                     |  |  |  |  |  |  |
| Reques   | stor   |        |                                |                     |      |                                     |                     |  |  |  |  |  |  |
|  |  |        |                                |                     |      |                                     |                     |  |  |  |  |  |  |
| Health Care Personnel                                  |  |        |                                |                     |      |                                     |                     |  |  |  |  |  |  |
|  |  |        |                                | Supervision         |      |                                     |                     |  |  |  |  |  |  |
|  | 15 minutes   |        | 30 min                         | utes                |      | 60 minutes                          |                     |  |  |  |  |  |  |
|  |  |        |                                | Housing             |      |                                     |                     |  |  |  |  |  |  |
|  | Single Cell  |        | Camer                          | Camera Cell         |      | Sub-Acute Mental Health Unit        |                     |  |  |  |  |  |  |
|  | Acute Mental Health Unit   |        |                                |                     |      | ,                                   |                     |  |  |  |  |  |  |
|  |  |        |                                | Bedding             |      |                                     |                     |  |  |  |  |  |  |
|  | Safety blanket   |        | Blanke                         | et                  |      | Mattress                            |                     |  |  |  |  |  |  |
|  | Pillow   |        | Pillowo                        | case                |      | Sheets                              |                     |  |  |  |  |  |  |
|  |  |        |                                | Hygiene             |      |                                     |                     |  |  |  |  |  |  |
|  | Shower   |        | Toothk                         | rush                |      | Toothpaste tube                     |                     |  |  |  |  |  |  |
|  | Toothpaste on cloth at cell door                                 |        | Deodorant                      |                     |      | Bar soap                            |                     |  |  |  |  |  |  |
|  | Liquid soap on cloth at cell                                     |        |                                | Tanı                |      |                                     |                     |  |  |  |  |  |  |
|  | door   |        |                                | Comb                |      | Toilet paper                        |                     |  |  |  |  |  |  |
|  | Washcloth  |        | Towel                          |                     |      | Shampoo                             |                     |  |  |  |  |  |  |
|  |  |        |                                |                     |      |                                     |                     |  |  |  |  |  |  |
| Dining   |  |        |                                |                     |      |                                     |                     |  |  |  |  |  |  |
|  | Finger food  |        | Regula                         | ar trav             |      | Other:                              |                     |  |  |  |  |  |  |

Form 807.03B 7-15-22

| Privileges                         |   |  |                       |  |  |      |  |  |  |  |
|------------------------------------|---|--|-----------------------|--|--|------|--|--|--|--|
|                                    | Exercise                                |  | Writing material      |  | Commissary                               |      |  |  |  |  |
|                                    | Reading material                        |  | Stamps                |  | Mail                                     |      |  |  |  |  |
|                                    | Other:                                  |  |                       |  |  |      |  |  |  |  |
| Release Criteria                   |   |  |                       |  |  |      |  |  |  |  |
|                                    | No imminent risk of harm to self/others |  | Medication compliance |  | Lesser restrictive a effective and/or me |      |  |  |  |  |
| Offender aware of release criteria |   |  | Yes                   |  | No                                       |      |  |  |  |  |
| Additional Comments                |   |  |                       |  |  |      |  |  |  |  |
|                                    |   |  |                       |  |  |      |  |  |  |  |
|                                    |   |  |                       |  |  |      |  |  |  |  |
|                                    |   |  |                       |  |  |      |  |  |  |  |
|                                    |   |  |                       |  |  |      |  |  |  |  |
| Notification                       |   |  |                       |  |  |      |  |  |  |  |
| Title                              | Signature                               |  |                       |  | Date                                     | Time |  |  |  |  |
| Superin                            | tendent                                 |  |                       |  |  |      |  |  |  |  |